# RECEIVED CENTRAL FAX CENTER

MAR 0 7 200!

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.251.JS01

Jubran, et al.

Confirmation No.: 3485

Application No.:

10/692,389

Examiner: Janis L. Dote

Filed:

October 23, 2003

Group Art Unit: 1756

For:

ORGANOPHOTORECEPTOR WITH CHARGE TRANSPORT MATERIAL WITH

N,N,N-TRISUBSTITUTED-AMINO GROUPS

## AMENDMENT AFTER FINAL

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

## INTRODUCTORY COMMENTS

In response to the Advisory Action of February 24, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendment to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Pax No. 703-312-9306 on the date shown below thereby constituting filling of same.

3/7/2004

Kam W. Lav

Date